

RECEIVED

2011 DEC -6 AM 9:01

OH Action Committee For Rural Electrification (ACRE)

6677 Busch Blvd

Columbus, Ohio 43229

FEC MAIL CENTER

December 1, 2011

Ms. Ashley Carter

Senior Campaign Finance Analyst

Reports Analysis Division

Federal Election Commission

Washington, D.C. 20463

Dear Ms. Carter:

We recently received a letter from the Federal Election Commission concerning the filing of our Mid-Year Report (01/01/2011 – 06/30/11), see enclosed. After reviewing the letter and our filed report, we noticed that two receipts for the period were listed from an incorrect organization. We originally listed the receipts as coming from our self, committee number C00040881. The receipts were in fact from the Action Committee For Rural Electrification (ACRE), committee number C00002972, see enclosed copies of the checks.

The Mid-Year Report (01/01/2011 – 06/30/11) has been amended to include the updated and correct information.

If you have any questions concerning this matter please give me a call at (614) 846-5757.

Very truly yours,



David Berger

Treasurer

11030692847

FEC
FORM 3XREPORT OF RECEIPTS
AND DISBURSEMENTS
For Other Than An Authorized Committee

RECEIVED

2011 DEC -6 AM 9:01

FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

OH ACTION COMMITTEE FOR RURAL ELECTRIFICATION (ACRE)/OH RURAL ELECTRIC COOPERATIVES INC

ADDRESS (number and street) ▼

6677 BUSCH BOULEVARD

P O BOX 26036

Check if different
than previously
reported. (ACC)

COLUMBUS

OH

43226

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00040881

3. IS THIS
REPORTNEW
(N)

OR

AMENDED
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

April 15
Quarterly Report (Q1)July 15
Quarterly Report (Q2)October 15
Quarterly Report (Q3)January 31
Year-End Report (YE)X July 31 Mid-Year
Report (Non-election
Year Only) (MY)Termination Report
(TER)(b) Monthly
Report
Due On:☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11)
(Non-Election
Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12)
(Non-Election
Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ General (12G)☐ Runoff (12R)☐ Convention (12C)☐ Special (12S)

Election on

in the
State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

in the
State of

5. Covering Period

01

01

2011

through

06

30

2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer David Berger

Signature of Treasurer

David Berger

Date

12

01

2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
OnlyFEC FORM 3X
Rev. 12/2004

SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 6 OF 31

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input checked="" type="checkbox"/> 12	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/> 17
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

OH ACTION COMMITTEE FOR RURAL ELECTRIFICATION (ACRE)/OH RURAL ELECTRIC COOPERATIVES INC

A. Full Name (Last, First, Middle Initial)
ACTION COMMITTEE. FOR RURAL ELECTRIFICATION. (ACRE) NATIONAL RURAL ELECTRIC COOPERATIVE

Mailing Address 4301 Wilson Boulevard

City State Zip Code
Arlington VA 22203

FEC ID number of contributing
federal political committee.

C C00002972

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

31551.43

Date of Receipt

MM / DD / YY
02 28 2011

Transaction ID : SA12.4606

Amount of Each Receipt this Period

31551.43

ACRE Rebate

B. Full Name (Last, First, Middle Initial)
ACTION COMMITTEE. FOR RURAL ELECTRIFICATION. (ACRE) NATIONAL RURAL ELECTRIC COOPERATIVE

Mailing Address 4301 Wilson Boulevard

City State Zip Code
Arlington VA 22203

FEC ID number of contributing
federal political committee.

C C00002972

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

59036.16

Date of Receipt

MM / DD / YY
06 24 2011

Transaction ID : SA12.4607

Amount of Each Receipt this Period

27484.73

ACRE Rebate

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

MM / DD / YY

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....▶

59036.16

TOTAL This Period (last page this line number only).....▶

59036.16

11030692849

VENDOR NO: 10517

CHECK NO: 19043

DATE: 20-JUN-11

16-JUN-2011

SECOND ACRE 2011 STA

16-JUN-11

0.00

27,484.73

Action Committee for Rural Electrification

Action Committee for Rural Electrification (ACRE) of the National Rural Electric Cooperative Association a multicandidate committee.

If you have any questions regarding this payment or other Outstanding invoices, please contact Accounts Payable (703) 907-6004.

0.00

27,484.73

REMOVE DOCUMENT ALONG THIS PERFORATION

THIS DOCUMENT IS PRINTED IN TWO COLORS. DO NOT ACCEPT UNLESS BLUE AND GREEN ARE PRESENT.

**Action Committee
For Rural Electrification**4301 Wilson Boulevard
Arlington, VA 22203-1860
Telephone: (703) 907-5500Wachovia, NA.
Washington, D.C.

20-JUN-11

15-7001
2540PAY TO THE
ORDER OF

OHIO ACRE

Twenty-Seven Thousand Four Hundred Eighty-Four Dollars And 73
Cents

\$*****27,484.73

TWO SIGNATURES REQUIRED
FOR ALL CHECKS*[Signature]*
AUTHORIZED SIGNATURE
[Signature]
AUTHORIZED SIGNATURE
VOID IF NOT CASHED WITHIN 60 DAYS**Action Committee
For Rural Electrification**4301 Wilson Boulevard
Arlington, VA 22203-1860
Telephone: (703) 907-5500OHIO ACRE
PO BOX 26036
COLUMBUS, OH 43226SEE REVERSE SIDE FOR
OPENING INSTRUCTIONS

CG12

G

:

Coy

+

11030692850

OPENING INSTRUCTIONS

VENDOR NO: 10517

CHECK NO: 18785

DATE: 23-FEB-11

18-FEB-2011

1ST ACRE 2011 STATE RE

18-FEB-11

0.00

31,551.43

Action Committee for Rural Electrification

Action Committee for Rural Electrification (ACRE) of the National Rural Electric Cooperative Association a multicandidate committee.
If you have any questions regarding this payment or other Outstanding invoices, please contact Accounts Payable (703) 907-6004.

0.00

31,551.43

← REMOVE DOCUMENT ALONG THIS PERFORATION →

11030692851



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

November 15, 2011

DAVID A. BERGER, TREASURER
OH ACTION COMMITTEE FOR RURAL
ELECTRIFICATION (ACRE)/OH RURAL
ELECTRIC COOPERATIVES INC
P.O. BOX 26036
COLUMBUS, OH 43226

Response Due Date
12/20/2011

IDENTIFICATION NUMBER: C00040881

REFERENCE: MID-YEAR REPORT (01/01/2011 - 06/30/2011)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Schedule A of your report discloses a receipt(s) of \$59,036.16 from the "OH ACTION COMMITTEE FOR RURAL ELECTRIFICATION (ACRE)/OH RURAL ELECTRIC COOPERATIVES INC." Please clarify whether this transfer(s) is from an account maintained by your committee for non-federal activity. If so, be advised that such a transfer is prohibited by 11 CFR §102.5(a)(1)(i) and the full amount of the transfer(s) should be returned to the non-federal account. Please inform the Commission of your corrective action immediately in writing and provide a photocopy of your check for the transfer-out. In addition, the transfer-out should be disclosed on Schedule B supporting Line 22 of your next report.

If this transaction represents an "internal transfer" of funds from one federal account to another, and the source(s) of such funds has been identified in previous reports of receipts and disbursements, please note that such transfers should not be itemized as doing so inflates total receipts and cash on hand. If this is the case, please amend your report accordingly.

Although the Commission may take further legal action regarding the acceptance of funds from a non-federal account, your prompt transfer-out of the impermissible funds or clarification of the transaction, will be taken into consideration. (2 U.S.C. §441b(a) & 11 CFR §103.3(b)(1) and (2))

11030692852

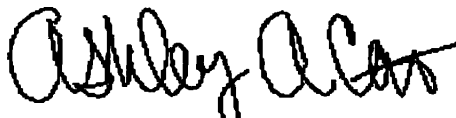
OH ACTION COMMITTEE FOR RURAL ELECTRIFICATION (ACRE)/OH RURAL
ELECTRIC COOPERATIVES INC

Page 2 of 2

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**


Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1173.

Sincerely,



Ashley Carter
Senior Campaign Finance Analyst
Reports Analysis Division

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 12/1/11
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
	12/6/11
PREPARER (3/2005)	DATE PREPARED

11030692854